

### **English**

- ➤ Marigold: Read and learn the word-meanings, exercise and Ques./Ans. Of Unit 1 and 2.
- > Grammar: Learn lessons 4, 5 and 6
- Written Work :- (in your fair notebook)
  - (i) Write five pages in good handwriting.
  - (ii) Find and write atleast 10 difficult words from Unit 1 and 2 each (other than notebook)

#### Hindi

- ▶ हिन्दी पाठ्य पुस्तक रिमझिम : पाठ—1 से 3 तक पढ़िए व अभ्यास सहित याद कीजिए।
- ▶ हिंदी व्याकरण : पाठ—1 व 2 पढ़िए व अभ्यास सिहत याद कीजिए। 'वृक्ष हमारे मित्र' अनुच्छेद एवं 'छात्रवृत्ति प्राप्ति हेतु प्रधानाचार्या जी को प्रार्थना—पत्र' याद कीजिए। लिखित कार्य : हिंदी पाठ्यपुस्तक रिमझिम के (पाठ्—1 से 3) में से 20 कठिन शब्द एवं 10 सुलेख एक अलग कॉपी में लिखिए।

# संस्कृत

- ➤ संकल्पम् प्रवेशिका : पाठ—1 से 3 पढ़िए व अभ्यास सहित याद कीजिए।
- व्याकरण : पशुओं, रंगों, फलों व एक से दस तक गिनती संस्कृत में याद कीजिए।
- 🕨 बालक शब्दरूप व पठ् धातु (लट् लकार) याद कीजिए।

#### **Mathematics**

- > Revise chapters 1,2 and 3
- Learn Table 2 to 20.

### Science

- Read lessons 4 and 5.
- Learn Ques./Ans. and exercise of lessons 1 to 4.

### **Social Studies**

- Read and Learn lessons 1, 2 and 9.
- $\triangleright$  Read Lessons 3, 13 and 14.

### Computer

Read lesson 1 and 2.

Learn exercise of lesson -1

### **Drawing**

- ➤ Fill colour in Art-1 to 8 in your drawing book.
- > Draw and colour the following articles in your drawing notebook:-
- > (i) Butterfly (ii) Flower Pot

# **ASSIGNMENTS**

# **English**

| 1. | Write         | 'True' or 'False' for the following sentences:              |  |
|----|---------------|---|--|
|    | (i)           | The Ice-cream cart goes trundling down the street.          |  |
|    | (ii)          | The old wise bird did not want the creeper to be destroyed. |  |
|    | (iii)         | Your shadow is the tallest at the noon time.                |  |
|    | (iv)          | Avail is the traditional dish of kerala.                    |  |
|    |               |   |  |
| 2. | Rear          | range the following :-                                      |  |
|    | (i)           | Was island the inhabited.                                   |  |
|    | (ii)          | and plays she hockey football.                              |  |
|    | (iii)         | Monument is a Red fort.                                     |  |
| 3. | Fill i        | the blanks with correct homophones.                         |  |
|    | (i)           | We are going to Shimla this (week/weak)                     |  |
|    | (ii)          | The of the plant should be watered. (root/route)            |  |
|    | (iii)         | You can get milk by the nearby( diary/dairy)                |  |
| 4. | Unde          | rline the adverbs in the following :-                       |  |
|    | (i)           | The body cried bitterly.                                    |  |
|    | (ii)          | They will reach Delhi tomorrow.                             |  |
|    | (iii)         | I go to yoga class daily.                                   |  |
| 5. | Write         | e synonyms for the following words:-                        |  |
|    | (i)           | Allow   |  |
|    | (ii)<br>(iii) | Rich<br>begin   |  |
|    | (111)         |   |  |
| 6. |               | e antonyms for the following words.                         |  |
|    | (i)<br>(ii)   | Empty<br>Kind   |  |
|    | (iii)         | Peace   |  |
|    |               |   |  |

### हिन्दी

| 1. | निम्नलिखित | कथनों | के | सामने | सही | () | या | गलत | का | (x) | का | निशान | लगाइए | : |
|----|------------|-------|----|-------|-----|----|----|-----|----|-----|----|-------|-------|---|
|----|------------|-------|----|-------|-----|----|----|-----|----|-----|----|-------|-------|---|

- (i) तिब्बत के बत्तीसवें राजा का नाम अकबर था।
- (ii) लड़की ने शर्त रखी कि राख की रस्सी मंत्री को गले में पहननी होगी।
- (iii) सरहुल के दिन साल के पेड़ की पूजा की जाती है।
- (iv) गेंद का मूल्य पाँच पैसे था।
- (v) व्याकरण के तीन अंग होते हैं।
- 2- नीचे दिए गए प्रश्नों के उत्तर एक शब्द या वाक्यांश में लिखिए:-
  - (i) बालक तलवार व तीरकमान क्यों खरीदना चाहता था?
  - (ii) झारखंड में कौन-सा पतंग का पर्व मनाया जाता है?
  - (iii) लड़के को शहर जौ के सौ बोरे लाने के लिए किसने भेजा?
  - (iv) 'राख की रस्सी' नामक पाठ में एक लड़की किससे जीत गई?
  - (v) स्वर के कितने भेद होते हैं?
- 3- निम्नलिखित लोगों से आप कौन-सी चीज़ खरीदेंगे?
  - (i) कुँजड़िन
  - (ii) मनिहारिन
  - (iii) पनवाड़ी
  - (iv) ग्वालिन
  - (v) हलवाई
- 4- कोष्ठक में से उचित शब्द छाँटकर रिक्त स्थानों की पूर्ति कीजिए :-(व्याकरण, अतिरिक्त, हिन्दी दिवस, नक्काशी)
  - (i) ड़ तथा ढ़ को ..... व्यंजन माना गया है।
  - (ii) प्रतिवर्ष 14 सिंतबर को ..... के रूप में मनाया जाता है।
  - (iii) प्रत्येक भाषा के लिए ..... का ज्ञान होना अत्यंत आवश्यक है।
  - (iv) केशव ..... का काम करता था।
- 5- निर्देशानुसार लिखए
  - (i) शब्दों को शुद्ध करके लिखिए :- तीथी, स्वरथ्य, परिशरम
  - (ii) अनेक शब्दों के लिए एक शब्द लिखिए :--सच बोलने वाला प्रशंसा करने योग्य
  - (iii) पर्यायवाची शब्द लिखिए :-बेटी, राजा, पानी (केवल दो—दो लिखिए)

| स्कृत |
|-------|
|       |

| 1. निम्न  | लिखित शब्दों के उ | ार्थ लिखिए   | :-         |             | 0 100        | all feath from |  |
|-----------|-------------------|--------------|------------|-------------|--------------|----------------|--|
| इक्षुः,   | कच्छपः, परशुः, लव | हुटः, तडागः  | , मूषकौ, व | ानरः, गज    | ाः, मेघौ, कप | ोताः           |  |
| 2. निम्न  | लिखित शब्दों का   | वर्ण—विच्छेद | कीजिए :-   | -           |              |                |  |
| (i)       | बालकौ –           |              |            |             |              |                |  |
| (ii)      | शिक्षक:–          |              |            |             |              |                |  |
| (iii)     | छुरिका–           |              |            |             |              |                |  |
| (iv)      | नौका—             |              |            |             |              |                |  |
| (v)       | पेटिके-           |              |            |             |              |                |  |
| 3. वर्णों | को मिलाकर पद ब    | ानाइए :      |            |             |              |                |  |
| (i)       | घ् + अ + ट् +     | इ + क् ।     | - आ =      |             |              |                |  |
| (ii)      | ब् + आ+ ल् +      | अ +क् + ः    | आः = ".    |             |              |                |  |
| (iii)     | म् + ऊ + ष्+      | अ+ क् +      | अः =       | *********** |              |                |  |
| (iv)      | स् + अं + स् +    | -आ + र् +    | अः =       |             |              |                |  |
| (v)       | व् + इ+ ह+ अ      | T + र् + 3   | मः =       |             |              |                |  |
| 4. शुद्ध  | संस्कृत पर्याय पर | सही (√)      | का चिह्न   | लगाइए :     |              |                |  |
| (i)       | दो घड़े –         | घट:          |            | घटौ         |              | घटाः           |  |
| (ii)      | अनेक शिक्षक –     | शिक्षकः      |            | शिक्षकौ     |              | शिक्षकाः       |  |
| (iii)     | मुर्गा –          | कुक्कुट:     |            | कुक्कुटौ    |              | कुक्कुटाः      |  |
| (iv)      | अनेक कबूतर –      | कपोतः        |            | कपोतौ       |              | कपोताः         |  |
| (v)       | दो तोते –         | शुक:         |            | शुकौ        |              | शुकाः          |  |
|           |                   |              |            |             |              |                |  |

## **Mathematics**

1. Put commas according to Indian system and write in words: 715008769

2. Round off 985 to nearest 100.

3. Round off 764 to nearest 10.

4. Find the place value of 8 in 78705.

5. Find the sum of place value of 3 in 38323.

6. An angle is called \_\_\_\_\_ angle if its angle measure is 1800.

7. What kind of angle is

8. Right angle = \_\_\_\_\_ degree.

9. 75 × 2000 = \_\_\_\_\_

10. How many straight angles are there in alphabet A.

11. Which alphabetic letter look like a right angle?

12. XCIV + LXX =

13. D-CCC = \_\_\_\_

14. +7862=9805

15. How many letters are used in Roman numerals?

16. How many zeros are there in ten lakh?

17. The number after 325999 is \_\_\_\_\_.

18. The digit 9 in the numeral 9235625 is in \_\_\_\_\_ period.

19. The fractions having the same denominator are called fractions.

20. The reciprocal of  $\frac{23}{38}$  is \_\_\_\_\_.

21. Reduce  $\frac{15}{75}$  in the lowest term.

 $22.\,\frac{27}{32}-\frac{13}{32}$ 

23. Which number is reciprocal of itself?

24. I am a 4-digit number. All my digits are the same. The sum of all four digits is 28. Find

25. Find the length, breadth, area and perimeter of given figure made of square (each square is 1 cm long.

| i. | Length = |  |
|----|----------|--|
|    |          |  |



26. There are 4 crates. Each crate has 21 bottles in it. How many bottles are there in all?

27. 
$$3H+2T+5O = 5 \times ____$$

28. The distance around a closed figure is called its \_\_\_\_\_.

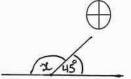
29. What kind of 
$$\angle A$$
 and  $\angle B$ 

30. The space covered by any shape is called \_\_\_\_\_.

31. 
$$375+280$$
  $32 \times 18$  (use >,< or = )

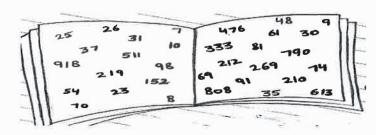
32. By how much 78425 is less than 873214?

34. Shade 
$$\frac{3}{4}$$
 part of given figure



36. Check if they are equivalent  $\frac{21}{59}$ ,  $\frac{3}{7}$ 

38. Look at the given picture and answer the following questions.



a. Choose all the even numbers.

- b. Choose all the odd numbers.
- c. Write all the prime numbers.
- d. Form the greatest 5-digit number taken out digits from these numbers.
- e. Form the smallest 5-digit number taken out digits from these numbers.
- f. Find two numbers whose sum is 488.
- g. Find the number if we interchange the ones digit by hundred digit the answer becomes 251.
- h. Write the greatest even number.
- i. Write the smallest odd number.
- j. Find the product of smallest and greatest odd numbers.

## **Science**

#### 1. Strike out the wrong word :-

- (i) Amoeba breathes through body surface /gills.
- (ii) Turtles swim with the help of flippers/paddles.
- (iii) Insects breathe through lungs/spiracles
- (iv) An emu is a flightless/flying bird.
- (v) A paramecium moves with the help of cilia/legs.

### 2. Tick the correct option:-

(i) Read the information about an animal 'X' in the box given below:

Animal X eats plant parts. It gives birth to young ones and feeds them with milk.

Identify the animal 'X'

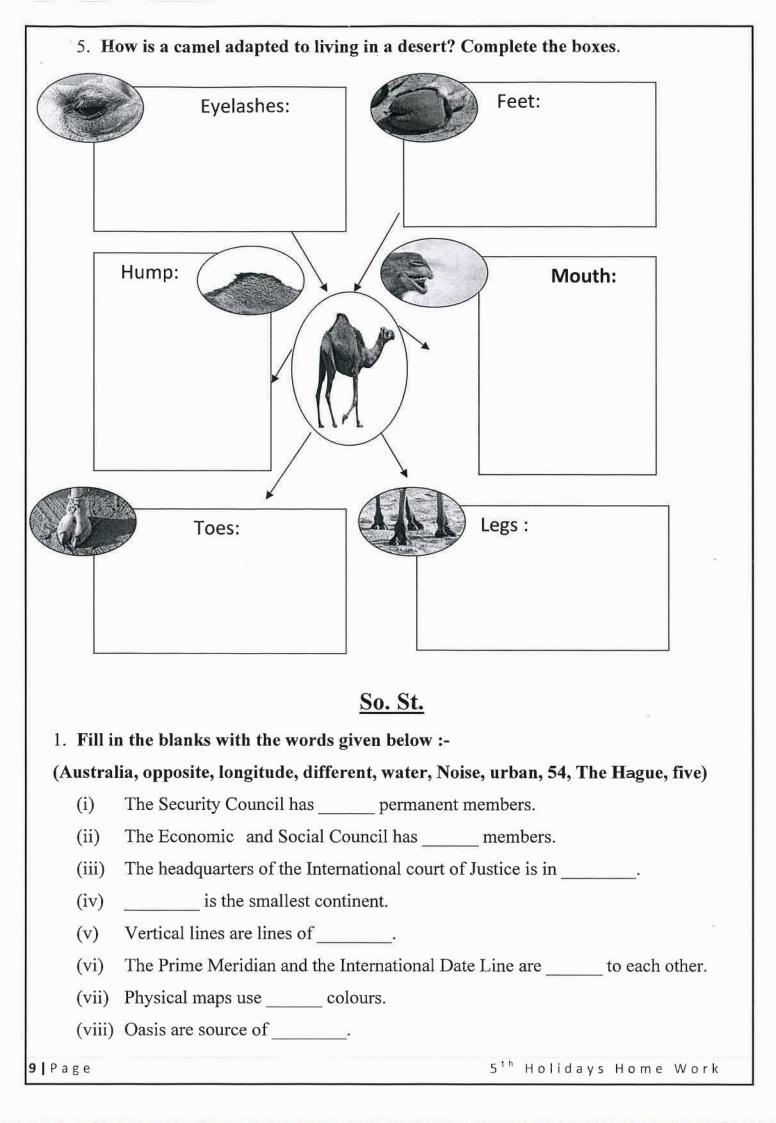
- a. Fox
- b. Goat
- c. Tiger

- d. Lion
- (ii) I am a plant with thick leaves, green in colour. I need moisture to grow, I am found on hill station. Who am I?
  - a. Tea
- b. Banana c. Cactus
- d. Rose

|               | (a) Hard  | l bones         |                           |  |             |  |  |  |  |
|---------------|---|-----------------|---------------------------|--|-------------|--|--|--|--|
|               | (b) Soft  | bones           |                           |  |             |  |  |  |  |
|               | (c) Cyli  | ndrical bones   |                           |  |             |  |  |  |  |
|               | (d) Holl  | ow bones        |                           |  |             |  |  |  |  |
| (iv)          | Rahul and   | Vijay went to   | a park to play.           | There were many plants in the          | ne park.    |  |  |  |  |
|               | Some plant  | s were small a  | and some big. S           | ıddenly while playing Vijay            | tried to    |  |  |  |  |
|               | uproot a plant. Rahul stopped him from doing so. What according to you is the |                 |                           |  |             |  |  |  |  |
|               | correct reason behind this?   |                 |                           |  |             |  |  |  |  |
|               | (a) Plants are very beautiful.  |                 |                           |  |             |  |  |  |  |
|               | (b) Some pl   | lants such as n | noney plant pro           | vide us money.                         |             |  |  |  |  |
|               | (c) Plants p  | rovide us fres  | h air, many fruit         | s and vegetables which we              | use to eat. |  |  |  |  |
|               | (d) All of the  | iese.           |                           |  |             |  |  |  |  |
| 3. Circ       | cle the odd o   | ne out :-       |                           |  |             |  |  |  |  |
| (i)           | Carrot  | Rose            | Radish                    | Turnip                                 |             |  |  |  |  |
| (ii)          | Potato  | Fern            | Ginger                    | Onion                                  | *           |  |  |  |  |
|               | Monkey  | Frog            | Sloth                     | Squirrel                               |             |  |  |  |  |
| (iii)         | /   |                 |                           |  |             |  |  |  |  |
| (iii)<br>(iv) | Lion  | Eagle           | Wolf                      | Louse                                  |             |  |  |  |  |
| (iv)          | Lion  |                 | Wolf<br>e help of clues i |  |             |  |  |  |  |
| (iv)          | Lion I more to eac  | ch set with the |                           | n brackets.                            |             |  |  |  |  |
| (iv)          | Lion  I more to each Seedcoat, _  | ch set with the | e help of clues i         | n brackets.                            |             |  |  |  |  |
| (iv) Add (i)  | Lion  I more to each Seedcoat, _ Wind, Lungs,                                 | ch set with the | e help of clues i         | n brackets. ) of dispersal) ng organs) |             |  |  |  |  |

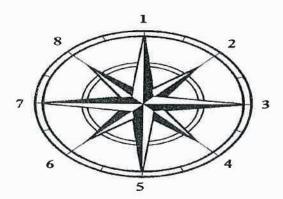
Birds can fly due to light body weight. This is due to.

(iii)



|    |      | (ix)    | Light pollution occurs in   |          | areas.                                     |  |  |  |
|----|------|---------|-----------------------------|----------|--|--|--|--|
|    |      | (x)     | is regarded as an           | unwai    | nted sound.                                |  |  |  |
|    | 2.   | Write   | e 'True' or 'False' again   | st thes  | e.   |  |  |  |
|    |      | (i)     | Overuse of pesticides ca    | uses la  | and pollution.                             |  |  |  |
|    |      | (ii)    | Polluted water may cause    | e mala   | ria.                                       |  |  |  |
|    |      | (iii)   | The main aim of the UN      | is to n  | naintain international peace and security. |  |  |  |
|    |      | (iv)    | All the 15 members of th    | e Secu   | ecurity Council have the veto power.       |  |  |  |
|    |      | (v)     | The International Court of  | of Justi | c has 15 judges.                           |  |  |  |
|    |      | (vi)    | The Supreme Court of In     | dia is   | the highest Court in India.                |  |  |  |
|    |      | (vii)   | The Equator divides the     | Earth i  | nto north and South hemispheres.           |  |  |  |
|    |      | (viii)  | Longitude measurers dist    | tance f  | from the prime meridian.                   |  |  |  |
|    |      | (ix)    | Deforestation is a cause of | of drou  | ought.                                     |  |  |  |
|    |      | (x)     | We should not burn dry l    | eaves    | es to prevent air pollution.               |  |  |  |
| 3. | M    | latch t | the following:              |          |  |  |  |  |
|    |      | (i) B1  | ritish royal observatory    |          | a. 66½°N                                   |  |  |  |
|    |      | (ii) Sı | nallest Continent           |          | b. O°                                      |  |  |  |
|    |      | (iii) E | Equator                     |          | C. Australia                               |  |  |  |
|    |      | (iv) A  | A book of maps              |          | d. Prime Meridian                          |  |  |  |
|    |      | (v) A   | arctic Circle               |          | e. Atlas                                   |  |  |  |
|    |      |         |                             |          |  |  |  |  |
|    |      | b. Ma   | atch the following:-        |          | *  |  |  |  |
|    | i.   | Tr      | opic of cancer              | (a)      | Pacific Ocean                              |  |  |  |
|    | ii.  | No      | orth Pole                   | (b)      | 23½° N                                     |  |  |  |
|    | iii. | La      | rgest Ocean                 | (c)      | 90°  |  |  |  |
|    | iv.  | M       | arine dumping               | (d)      | 1939-1945                                  |  |  |  |
|    | v.   | W       | orld war II                 | (e)      | Water Pollution                            |  |  |  |
|    |      |         |                             |          |  |  |  |  |

#### Know the Directions



In the above given figure of a compass rose, number 1 stands for North and number 3 for East. Write the cardinal directions and intermediate directions shown by other numbers.

| - 3 |  |  |
|-----|--|--|
|     |  |  |

| 4  |  |  |  |
|----|--|--|--|
| 4. |  |  |  |

| 5  |  |  |  |
|----|--|--|--|
| ٥. |  |  |  |

| -  |  |  |  |  |
|----|--|--|--|--|
| 6. |  |  |  |  |
| v. |  |  |  |  |

#### **Project Work**

English: Prepare a project file based on the topic of Noun and its kinds. Paste or draw pictures to make it more attractive.

Hindi : ग्रीष्मकालीन अवकाश में आपने क्या—क्या सीखा या कहाँ— कहाँ घूमने गए? अपना अनुभव संक्षेप में लिखिए।

संस्कृत : पाँच पशुओं व पाँच फलों के नाम (संस्कृत में) चित्रों के माध्यम से दर्शाते हुए A-4 sheet पर लिखिए।

Maths: Make any four 3D shapes given below

Cube, Cuboid, Cylinder, Cone, Prism, Pyramid etc.

Science: Collect different kinds of seeds (atteast ten) paste them in scrapbook and write their methods of dispersal against them.

**So. St.**: Draw at least 10symbols which are commonly used for state boundaries metalled roads, places of workship, capital town of a country, broad guage and narrow gauge railway line on A-4 sheet.

**Computer**: Collect some pictures of the diffrenrt types of computers and paste them in your scrapbook and write their description also.

# **Special Tasks**

- > To know the names of the appliances used in the house.
- > To learn to save water.
- > Always switch off the electrical appliances while leave the room.
- > To avoid T.V or mobile for one day in a week.
- > To note down the number of household vehicles how much it drives daily etc.
- > Take two books from the library and will also review them in 100 words.
- Write the names of Lok Sabha candidates. To identify the election symbols.